

# UNOFFICIAL COPY

Doc#. 2201412075 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/14/2022 07:01 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0119196467

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TAMARA RITH WOCHINSKI, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 2007 AND KNOWN AS TAMARA RUTH WOCHINSKI TRUST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/27/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1328108051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-32-206-003-0000

Property is commonly known as: 1211 EAST WOODFORD PL, ARLINGTON HEIGHTS, IL 60004.

**Dated this 12th day of January in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 429974350 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS  
MIN 100262860067154003 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T122201-09:20:51 [C-3] ERCNIL1



\*D0089586434\*

# UNOFFICIAL COPY

Loan Number 0119196467

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of January in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 429974350 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA  
MIN 100262860067154003 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T122201-09:20:51 [C-3] ERCNIL1



\*D0089586434\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0119196467

'EXHIBIT A'

LOT 248 (EXCEPT THE EAST 1/2 THEREOF), LOT 249, AND THE EAST 1/2 OF LOT 250 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 LYING NORTHEASTERLY OF THE CHICAGO AND NORTH WESTERN RAILROAD CO., ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*429974350\*



\*D0089586434\*

Property of Cook County Clerk's Office