

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#. 2201418189 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/14/2022 09:10 AM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Loan #: **100536430**

---

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **St. Louis Properties I, LLC, an Illinois limited liability company**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/22/2015** Recorded: **06/25/2015**

Instrument: **1517622029** in Cook County, Illinois

Property Address: **2705 N ST LOUIS AVE., CHICAGO, IL 60647**

Parcel Tax ID: **13-26-403-008-0000**

Legal Description: **Please See Attachment**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **01/12/2022**.

**JPMORGAN CHASE BANK, N.A.**

By: *Andrea D. Mitchell*

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

STATE OF Texas }  
COUNTY OF Tarrant } s.s.

On **01/12/2022**, before me, **Marcus Wisner**, Notary Public, personally appeared, **Andrea D. Mitchell, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

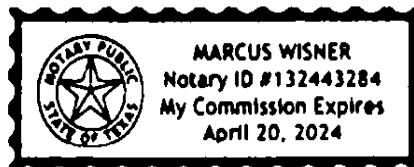
Witness my hand and official seal.

*Marcus Wisner*

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



# UNOFFICIAL COPY

## Legal Description

**For APN/Parcel ID(s): 13-26-403-008**

---

LOTS 34 AND 35 IN BLOCK 2 IN STOREY'S MILWAUKEE AVENUE SUBDIVISION OF THE  
NORTHEAST 15 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office