UNOFFICIAL CC

Doc#. 2201418241 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/14/2022 10:07 AM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4773314630

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID A SCHUMANN AND CAROL L SCHUMANN to CITIBANK (E) DERAL SAVINGS BANK bearing the date 09/05/2006 and recorded in the Office of the Recorder of COOK County, in the Sar of Illinois, in Document # 0627055142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 5 IN COUNTRY CROVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS

Parcel ID Number 07-19-302-012-0000

Property more commonly known as: 2412 I	ABISH COURT, 🕾	SHAUMBURG, IL 60193.
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CITIBANK, FEDERAL SAYINGS BANK	0/,
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By: allella / lega /	
Bebecca Gonzalez	Document Control Office:
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STATE OF MISSOURI **COUNTY OF ST. CHARLES**

UL 110 1200 (MM/DD/YYYY)

MM/DD/YYYY) before me. Rebecca Gonzalez a Notary Public in and: Duca mera Control Officer for said state, personally appeared

of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to the

Notary Public - STATE OF MISSOURI

_Commission expires:__

JUDY HAYNES Notary Public, Notary Seal State of Missouri St. Louis County Commission # 21834321 My Commission Expires 10-25-2024

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 429885706 CITIMORTGAGE, INC. T042201-12:27:56 [C-1] RCNIL1





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