

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2201418287 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2022 10:50 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600043944
STANISLAW ZOLNA
PO Date: 01/03/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAW ZOLNA AND NICOLE T ZOLNA

to **PNC BANK, NATIONAL ASSOCIATION** dated November 13, 2018 calling for the original principal sum of dollars
(\$25,000.00), and recorded in Mortgage Record , page and/or instrument # 1835422009, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9932 PARKE AVE, OAK LAWN IL - 60453
Tax Parcel No. 24-10-301-026-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of January, 2022.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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STANISLAW ZOLNA

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **January, 2022** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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STANISLAW ZOLNA

7600043944

PO Date: **01/03/2022**

EXHIBIT A

LOT 15 IN THE SECOND ADDITION TO C.A. PERSON'S RIDGE GARDENS, A SUBDIVISION OF PART OF THE LOTS 1, 2 AND 3 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON AUGUST 14, 1961 AS DOCUMENT NO. 1992579 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON SEPTEMBER 7, 1961 AS DOCUMENT NO. 1996681, IN COOK COUNTY, ILLINOIS. TAX ID: 24-10-301-026-0000.