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Doc# 2201422007 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/14/2022 09:20 AM PG: 1 OF

WARRANTY DEED

SOLG AND THE LLC

1030 W. HIGGINS RD.
SUITE 365

DATE: NDGE, IL 60068

THE GRANTCR(S), ROBERT JOHNSON, a married man*, PATRICIA JOHNSON GREEN, a married woman*, ELAINE (CHNSON, a single woman, AND KATHLEEN JOHNSON POPE, a married woman*, HEIRS OF TATE ESTATE OF BAZELL JOHNSON, DECEASED, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to

Shakara Dobine, of

84465 chegier chica)

STATUTORY (INDIVIDUAL TO INDIVIDUAL TO INDIVIDUAL)

- ___ NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
- ___ NOT AS JOINT TENANTS BUT AS TENANTS DV COMMON
- ___ NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

* not a homestead to their spouse.

SUBJECT TO: General real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

And the said Grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes providing for the exemption of homesteads from sale on execution or otherwise.

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DATED this 4 M day of January, 2022 TATRICIA JOHNSON

State of

County of

The undersigned, a notary public in and for the above county and state, certifies that PATRICIA JOHNSON GREEN, known to me to be the same persons whose names are subscribed as Grantors to the foregoing instrument appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantors, for the uses and purposes set forth therein.

Given under my hand and official seal, this 4 m

OFFICIAL SEAL K CICHOCKA NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/17/23

NOTARY PUBLIC T'S OFFICE

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Permanent Real Estate Index Number: 25-20-112-033-0000 Common Address: 1516 W. 113th Pl., Chicago, IL 60643

DATED this 4th day of January 2022

State of CALIFORNIA)

County of CRANGE)

The undersigned, a notary public in and for the above county and state, certifies that ROBERT JOHNSON, known to me to be the same person whose name is subscribed as Grantor to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantor, for the uses and purposes set forth therein.

(SEE ATTACHED ACKNOWNESS ; MENT)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

	officer completing this cert is attached, and not the tr		•	he individual who signed the document that document.
State of California County of	ORANGE	}		
on 01/04/20	DOObefore	me, <u>A77</u>	ISH HARIVADANE	BHAI PATEL, NOTARY PUBLIC
Octe				me and Title of the Officer
personally appeared	2		Name(ø) of Signer(ø)	
to the within instrumer	nt and acknowledged t s), and that by Fightyér/	o me tha heir signa	(hejshe/they execut ature(s) on the instru	න්) whose name(න්) is/ja/e subscribed ted the same in his/her/their iment the person(න), or the entity
	TISH HARIVADANBHAI PATEL Notary Public - California Orange County Commission # 2327183 Comm. Expires May 10, 2024	04	laws of the State of paragraph is true a WITMESS my hand	
Place Notary Se	eal and/or Stamp Above		Signature	Signature of Notary Public
			ONAL	S
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Atta	ached Document			
Title or Type of Do	ocument: (1) N	CRANT	A DEEU	Number of Pages: 2/2
Document Date:	0/04/2	020		Number of Pages: $\frac{2}{2}$
	an Named Above:			· ·
Capacity(ies) Clair	ned by Signer(s)			
Signer's Name:			_	
□ Corporate Officer – Title(s):			•	cer – Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact			☐ Partner — ☐ Li	
☐ Trustee	☐ Guardian of Con	ci servator		☐ Attorney in Fact☐ Guardian of Conservator
Signer is Representing:				enting:

UNOFFICIAL COPY

DATED this	Hay of Jonism, 2022 Mon Agre JOHNSON POPE	Elaine Johnson ELAINE JOHNSON by Kathleen Pope as Power of Attorney
State of	Illinois)	
County of	Cook)	

The undersigned, a notary public in and for the above county and state, certifies that KATHLEEN JOHNSON POPE AND ELAINE JOHNSON, known to me to be the same persons whose names are subscribed as Grantors to the for going instrument, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantors, for the uses and purposes set forth therein.

Given under my hand and official seal, this ______ day of Janu /, 2022

OFFICIAL SEAL
BEATA VALENTE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/25/25

DEED PREPARED BY:

Beata Valente Law Offices of Beata Valente, LLC 5911 W. Higgins Ave Chicago, IL 60630 MAIL DEED TO: Shahara Dopine 1516 W 13th page Chicago, TL

NOTARY PUBLIC

SEND TAX BILL TO: Shahara Dobine 1516 w 113th place Chicago, De 60643

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12-Jan-2022

REAL ESTATE TRANSFER TAX

COUNTY: 100.00 ILLINOIS: 200.00 TOTAL: ~ 300.00

20220101691386 | 1-445-213-840

REAL ESTATE TRANSFER TAX

12-Jan-2022



CHICAGO: 1,500.00 CTA? 600.00 TOTAL: 2,100.00 *

25-20-112-033-0000 | 20220101691386 | 1-573-729-936

^{*} Total does not include any applicable penalty of interest due.

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American Land Title Association

File Number : 2131046 Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 43 AND THE EAST 12 FEET OF LOT 44 IN ROGER'S RESUBDIVISION OF BLOCK 63 (EXCEPT LOTS 1 TO 14 INCLUSIVE IN SAID BLOCK) OF WASHINGTON HEIGHTS, IN COOK COUNTY,

Commonly known address: 1516 W. 113th Pl., Chicago, IL 60643

Clerk's Office PIN #: 25-20 /12-033-0000

PIN #:

PIN #:

Township:

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a countersignature by the Company or its issuing agent that may be in electronic form).

