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Doc#. 2201433171 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2022 03:16 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579437346

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-06-407-022-1603



RELEASE OF MORTGAGE

The undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR GUARANTEED RATE, INC., located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 17, 2005 executed by DANIEL K LETIZIA, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, Mortgagor, to GUARANTEED RATE, INC., Original Mortgagee, and recorded on JULY 01, 2006 as Instrument No. 0518220101 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1531 N. MILWAUKEE AVE. #3E, CHICAGO, IL 60622

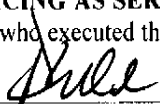
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 12, 2022

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR GUARANTEED RATE, INC.

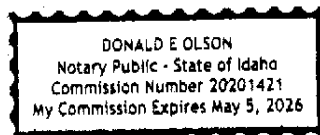

TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 12, 2022, before me, DONALD E. OLSON, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR GUARANTEED RATE, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DONALD E. OLSON (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20211112
SH8070117IM - LR - IL



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SH80701171M-0579437346-LETIZIA

LEGAL

Legal Description: Parcel 1:

Unit No. 3 in The 1531 North Milwaukee Condominiums, as delineated on a plat of survey of the following described tract of land: Lot 39 in Pickett's Second Addition to Chicago, being a subdivision of Lot 4 in Assessor's Division of part of the North Half of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded April 7, 2005 as document no. 0509745003, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois

Parcel 2:

The exclusive right to the use of Parking Space Number P-3 as limited common element as set forth in the Declaration of Condominium and covenants attached thereto, recorded as Document 0509745003.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein

Permanent Index #'s: 17-06-200-048-0000 Vol. 583 and 17-06-200-051-0000 Vol. 583