UNOFFICIAL COPY

Doc#. 2201855433 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing.

Loan Number 0379217557

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LEONID KHAVINSON AND NATALYA KHAVINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 08/12/2011 and recorded in the Office of the Recorder of COGN County, in the State of Illinois, in Document # 1123656041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 04-32-402-047-1027

Property is commonly known as: 3813 APPIAN WAY, GLENVIEW, IL 60025.

Dated this 14th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430289011 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600000595170 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I142201-12:17:50 [C-3] ERCNIL1





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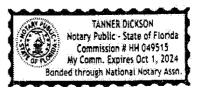
Loan Number 0379217557

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of January in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 430289011 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600000595170 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T142201-12:17:50 [C-3]





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Loan Number 0379217557

'EXHIBIT A'

PARCEL 1: UNIT T-14-B IN THE TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, T-15, T-16 AND T-17 (HEREINAFTER REFERRED TO AS THE PARCELS) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 AND BY BIRNLOEW DEVELOPMENT CORPORATION A CORPORATION OF ILLINOIS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2806521, AS AMENDED FROM TIME TO TIME. INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT "C" TO AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA, LYC. A CORPORATION OF ILLINOIS, FILED AS AFORESAID AS DOCUMENT LR5042318, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPER FY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THERETO) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNER'S ASSOCIATION FILED AS DOCUMENT NO. LR2754081 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



