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Doc#. 2201813041 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/18/2022 09:31 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF **COOK (A)** LOAN NO.: **4401781132** 

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATION A. V/AY
IDAHO FALLS, ID 8340?
PH. 208-528-9895
PARCEL NO. 24-02-425-027 UO 0

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 18, 2014 executed by MICLIAEL MARKOWICZ & MARY M MARKOWICZ, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 28, 2014 as Instrument No. 1420947007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 AND 10 IN BLOCK 26 IN B.F. JACOB'S RESULDIVISION OF BLOCKS 1 TO 16 AND 21 TO 28 IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9416 S SAINT LOUIS AVENUE, EVERGREEN PARK, I., 60805

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or VA NUARY 07, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

Juny Alice TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 07, 2022, before me, LISA M. CARTER, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE to ecorporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER

Notary Public - State of Idaho
Commission Number 2018 1905
My Commission Expires Sep 28, 2024

POD: 20211227 RM8080117IM - LR - IL

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MERS PHONE: 1-888-679-6377