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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2201813389 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/18/2022 02:30 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JANE L MILLER AND RONALD W MILLER AS TRUSTEES ON BEHALF OF THE JANE L MILLER TRUST DATED NOVEMBER 25, 2003 AND RONALD W MILLER AND JANE L MILLER** to **JPMORGAN CHASE BANK, N.A.**, dated **03/02/2017** and recorded on **03/14/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1707339149** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-35-119-018-0000**

Property Address: **315 DRIFTWOOD LN WILMETTE IL 60091**

Witness the due execution hereof by the owner of said mortgage on **01/13/2022**.

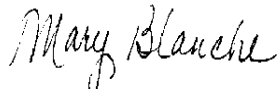
JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **01/13/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4100258013

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Loan Number: 4100258013

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT ONE (1) (EXCEPT THE SOUTH TEN (10) FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION, BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE IN BLOCK TWO (2) OF HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION; ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS; ALL IN TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST TWENTY-FIVE (25) FEET OF THE EAST

THIRTY (30) FEET OF THE SOUTH TEN (10) FEET OF LOT ONE (1) AND AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER AND ACROSS THE WEST FIFTEEN (15) FEET OF THE SOUTH TEN (10) FEET OF LOT ONE (1), SAID EASEMENT TO RUN WITH THE LAND, TOGETHER WITH ANY AND ALL EASEMENTS CREATED FOR THE BENEFIT OF SAID LOT ONE (1) SITUATED IN THE VILLAGE OF WILMETTE, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

County Clerk's Office