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Karen A. Yarbrough
Cook County Clerk
Date: 01/18/2022 03:56 PM Pg: 1 of 3

**This document was prepared
by:**

J. Ryan Potts
Brotschul Potts LLC
30 North LaSalle Street
Suite 1402
Chicago, Illinois 60602

After recording return to:

Beltway Capital LLC
11350 McCormick Rd., EP II,
Ste. 902
Hunt Valley, MD 21031

PIN # 11-32-402-021-0000

This space reserved for Recorder's use only.

ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, Northbrook Bank & Trust Company, N.A. ("**Assignor**"), having a mailing address of 1100 Waukegan Road, Northbrook, Illinois 60062, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto Beltway Capital, LLC, a Maryland limited liability company ("**Assignee**"), having a mailing address of 11350 McCormick Rd., EP II, Ste. 902, Hunt Valley, Maryland 21031, and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

(i) That certain Mortgage dated May 23, 2018, made by John D. Hartigan and Maureen S. Hartigan, having an address of 1120 W. Albion Avenue, Chicago, IL 60626, ("**Mortgagor**") in favor of Assignor recorded on August 5, 2019, with the Office of the Recorder of Deeds, Cook County, Illinois (the "**Recorder**"), as Document No. 1921749125;

(ii) That certain Assignment of Rents dated May 23, 2018, made by Mortgagor in favor of Assignor recorded on August 5, 2019 with the Recorder as Document No. 1921749125;

(iii) Any loan title policies insuring Assignor's interest in the Property; and

(iv) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "**Property**").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgage and other loan documents assigned hereby encumber the Property.

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THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, EXCEPT AS EXPRESSLY SET FORTH IN THE LOAN PURCHASE AND SALE AGREEMENT DATED AS OF DECEMBER 22, 2021, BY AND BETWEEN SELLER AND PURCHASER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 22 day of December, 2021.

ASSIGNOR:

Northbrook Bank & Trust Company, N.A.

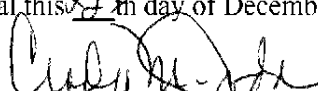
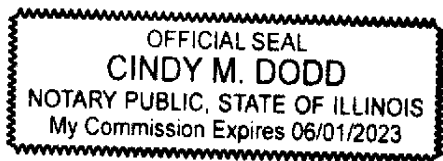


By: Benjamin J. Pickel
Its: Senior Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that, **Benjamin J. Pickel, as the Authorized Signatory of Northbrook Bank & Trust Company, N.A., the Lender**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he/she signed and delivered the said instrument as his/her own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of December, 2021.



NOTARY PUBLIC

My Commission Expires:

6/1/2023

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EXHIBIT "A"

Legal Description

PARCEL 1:

LOT 12 IN ALBION, A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM JAMES A. LANE AND FRANCES M. LANE, HIS WIFE, TO MARION ISBELL AND INGRID L. ISBELL, HIS WIFE, DATED SEPTEMBER 7, 1954 AND RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 16011469 FOR INGRESS AND EGRESS OVER THE EAST 8 FEET OF THE SOUTH 127 FEET 4 INCHES OF LOT 13 IN ALBION SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 11-32-402-021-0000

PROPERTY CKA: 1120 W. ALBION AVENUE, CHICAGO, IL 60626

Property of Cook County Clerk's Office