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This Document Prepared by Dean J. Lurie & Peter W. I. I East Wacker Drive Suite Chicago, Illinois 60601 TO RIGHTS J. SUILA FI 217 GRAPEUNE TEL	3uchcar 2610 山ひH 名。
STATE OF ULINOIS)
) 88.
COUNTY OF COOK)	•

Doc#. 2201817091 Fee: \$55.00

Karen A. Yarbrough Cook County Clerk

Date: 01/18/2022 11:34 AM Pg: 1 of 3

This space reserved for Recorder.

RELEASE OF MECHANICS LIEN

Pursuant to and in compitance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CMC Acquisition Company LLC, an Illinois limited liability company, d/b/a Chicago Masonry Construction, does hereby release the claim for lien for \$7,000.00 on the property commonly known as 3220 N. Wolcott Ave., Chicago, IL 60657 and legally described as follows:

See Legal Description which is attached hereto and incorporated herein as Exhibit "A".

Permanent Index Number (PIN): 14-19-432-024-0000

which claim for lien was filed in the Office of the Record of Deeds of Cook County, Illinois on August 9, 2019 as Document No. 1922113121.

In Witness Whereof, the undersigned has signed this instrument this $\frac{1}{2}$ day of December, 2021.

CMC Acquisition Company LLC, an Illinois limited liability company, d/b/a Chicago Masonry Construction,

Yishai Broper, Member

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS))SS
COUNTY OF COOK)
I, Jason Josua. Notary Public in and for said County, in the State aforesaid, do hereby certify that Yishai Broner, Managing Member of CMC Acquisition Company LLC, an Illinois limited liability company, d/b/a Chicago Masonry Construction, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such Member, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.
GIVEN UNDER MY HAND AND NOTARIAL SEAL this $\frac{\int_{-\infty}^{\infty} day}{\int_{-\infty}^{\infty} day}$ of December, 2021.
My Commission Expires: /2/15/2013
My Commission Expires: /2//s/2013 OFFICIAL SEAL JASON R. JOSVAI NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY MY COMMISSION EXPIRES 12/15/2023
T'S Opposite the second

2201817091 Page: 3 of 3

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EXHIBIT "A" Legal Description

For APN/Parcel ID: 14-19-432-024-0000

LOT 1 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, **TOWNSHIP 40**

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF

THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE TODORAN OF COOK COUNTY CLOTH'S OFFICE EAST 1/2 OF

THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.