

# UNOFFICIAL COPY

Doc#: 2201833005 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/18/2022 09:11 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0440732465**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **24-33-300-015-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FINANCIAL NETWORK, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 24, 2017** executed by **HUMBERTO A NUNEZ, MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FINANCIAL NETWORK, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 08, 2017** as Instrument No. **1731229101** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 87 FEET OF THE WEST 200 FEET OF THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE SOUTH 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 50 FEET TAKEN OR USED FOR CENTRAL AVENUE), IN COOK COUNTY, ILLINOIS**  
PROPERTY ADDRESS: **13119 CENTRAL AVE, CRESTWOOD, IL 60418**

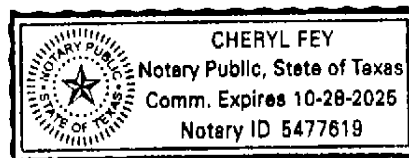
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 07, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FINANCIAL NETWORK, INC.**, ITS SUCCESSORS AND ASSIGNS

  
**LETICIA SHARADIN, VICE PRESIDENT**

STATE OF **TEXAS** COUNTY OF **DALLAS** ) ss.

On **JANUARY 07, 2022**, before me, **CHERYL FEY**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FINANCIAL NETWORK, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHERYL FEY (COMMISSION EXP. 10/28/2025)**  
NOTARY PUBLIC



POD: 20211231  
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