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Doc#. 2201833014 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/18/2022 09:13 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 31 17-203-001

Space above for Recorder's use

Loan No: 3708135



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST IX-B, whose address is 60 LIVINGSTON AVENUE, EP-MN-W 3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to CIM TRUST 2020-R6, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE, (ASSIGNEE), its successors, transfere and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/24/2005 Original Loan Amount: \$101,500.00

JAN 0 4 2022

Date:

Executed by (Borrower(s)): SAMUEL M BROWN & ADRIENNE, Y BROWN

Original Lender: HOME123 CORPORATION
Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0519627093 in the Recording District of Cook, IL. Recorded on 7/15/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 18 TIMBERLANE ROAD, MATTESON, ILL'NOIS 60443

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

| | CV CV |
|--|--|
| U.S. BANK NATIONAL ASSOCIATION, NOT IN | ITS INDIVIDUAL CAPACITY, BUT SOLELY AS |
| TRUSTEE FOR THE NRZ PASS-THROUGH TR | UST IX-B, BY FAY SERVICING, LLC, ITS |
| ATTORNEY-IN-FACT | 600 |
| En | KIL |
| By: Daniel Alvarado | Witness Name: Keith Clary |
| Title: Assistant Secretary | |
| | |

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

| State of | TEXAS | |
|------------|---|--|
| County of | f <u>Dallas</u> | |
| | | |
| On | JAN 0 4 2022 | , before me, ReGina McAninch, a Notary Public, personally, Assistant Secretary of/for FAY SERVICING, |
| appeared | | |
| LLC, AS | ATTORNEY IN-FACT | FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL |
| | | RUSTEE FOR THE NRZ PASS-THROUGH TRUST IX-B, personally known |
| | | asis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed t |
| | | ged to me that he/she/they executed the same in his/her/their authorized |
| | | signature(s) on the instrument the person(s), or the entity upon behalf of which |
| | | ument. I certify under PENALTY OF PERJURY under the laws of the State of |
| | | rap', is t ue and correct. I further certify <u>Daniel Alvarado</u> |
| signed, se | aled, attested and delivered | this document as a voluntary act in my presence. |
| (Notary N | ReGina McAnir nission expires: APR 277 | REGINA MCANINCH Notary Public, State of Texas Comm. Expires 04-27-2025 Notary ID 125688638 |
| | | .0 |

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EXHIBIT "A"

LOT 450 IN WOODGATE GREEN, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SO COOK COUNTY CLERK'S OFFICE THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT 22083599 IN COOK COUNTY.