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2201946058

When Recorded Mail To:

Doc# 2201946058 Fee \$58.00

Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2022 01:42 PM PG: 1 OF 2

(Space above this line for Recorder's use)

ASSIGNMENT OF SECURITY INSTRUMENT

ADMIRALS BANK, a federal savings bank ("Assignor"), whose address is 200 Clarendon Street, Boston, MA 02116, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to United Bank, a federal savings association ("Assignee"), whose address 1645 Ellington Rd, South Windsor, CT 06074, all Assignor's right, title and interest in and to the:

The following Mortgage or Deed of Trust, as the same may have been assigned, amended, supplemented, restated or modified:

Borrower Name(s): Jacqueline Perea
Date of Instrument: 1/24/2009 LH 4/20/2009
Place of Recording: Cook County
Date of Recording: 7/13/2009
Instrument#: 0919456053

PREPARED BY:
KRISTY SEE
BSI FINANCIAL SERVICES
314 S. FRANKLIN STREET
P.O. BOX 517
TITUSVILLE, PA 16354

Together with the note and claim secured thereby and all right, title and interest in and to the premises described therein. Mortgage Amount: \$ 11,491.00 Property Address: 1125 S AVENUE M, CHICAGO, IL 60617

TO HAVE AND TO HOLD the same unto Assignee and to the successors and assigns of Assignee forever.

This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever, except as expressly set forth in that certain Purchase and Sale Agreement between Assignor and Assignee dated December 16, 2015.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of February 12, 2016.

Please see Exhibit "A" for Legal Description

ADMIRALS BANK

Parcel #: 26-17-310-043-0000

By:
Name: Carrie Abatiello
Its: Vice President

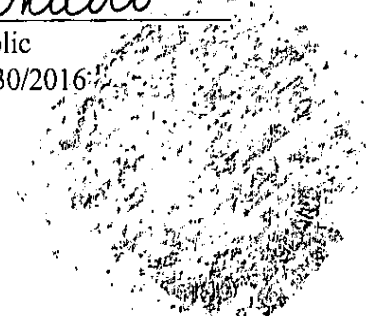
STATE OF RHODE ISLAND)SS.
COUNTY OF PROVIDENCE)

On this 12th day of February, 2016, before me personally appeared Carrie Abatiello, as Vice President of Admirals Bank, known to me to be the person whose name is signed on the preceding page and acknowledged to me that he/she signed it voluntarily for its stated purposes as a duly authorized agent of Admirals Bank.

Correen Ranallo, Notary Public
My Commission Expires: 8/30/2016

Orion Financial Group Inc.

PEREA, JACKELINE 21137744
BSI/PEOPLES/AOM/OPD



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EXHIBIT A- LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT THREE HUNDRED FOUR (EXCEPT SOUTH 14 FEET THEREOF) (304) SOUTH 22 FEET OF LOT THREE HUNDRED FIVE (305) IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF (1/2) AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 17, AND THE SOUTHEAST QUARTER (1/4) OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #26-17-310-043-0000

BEING THE SAME PROPERTY CONVEYED TO JACKELINE PEREA FROM MILOSAVA ACAMOVIC, BOGDAN ACAMOVIX AND JOVANKA WYSESSON BY DEED DATED 6-30-2008

Property of Cook County Clerk's Office