

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 2201955388 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/19/2022 03:35 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAULA SCHNEIDER**

Loan #: **3260092304**  
MIN: **100786801868 30057**  
MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL A BARONE AND MEAGAN M BARONE**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for A & N MORTGAGE SERVICES, INC, its successors and assigns.**

Dated: 10/12/2018 Recorded: 10/16/2018 as Instrument No: 1828919245

Legal Description: **SEE ATTACHED**


Parcel Tax ID: **03-25-201-003-0000**

County: Cook County, State of Illinois

Property Address: 2002 E EUCLID AVE MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/18/2022**.

**Mortgage Electronic Registration Systems, Inc., as MORTGAGEE**



By: \_\_\_\_\_

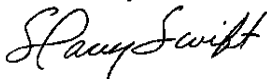
Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **01/18/2022**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc., as MORTGAGEE**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2023**

Drafted By: **PAULA SCHNEIDER**



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## Legal Description - PIN: 03-25-201-003-0000

LOT 28 IN ALTEN'S EUCLID AVE. SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH; LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD; ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF; ALSO THAT PART OF THE SOUTHWEST 1/4 OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF; ALSO THAT PART OF THE SOUTHWEST 1/4 OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS.

Property of Cook County Clerk's Office