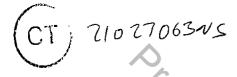
UNOFFICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (ILLINOIS)





Doc# 2201957004 Fee \$55.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2022 09:21 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Pict Midwest Bank, successor in interest to Bridgeview Bank and Trust, in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT here in after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where the is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HELTZER REAL FSTATE LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or deman I whatsoever the bank may have acquired in, through or by a certain, MORTGAGE, ASSIGNMENT OF RENTS AND LLASES AND SECURITY AGREEMENT bearing date the 22ND day of APRIL, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1411516035 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED Exhibit "A" & "B"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-410-019-0000

Address of premises: 4100-4130 N. ROCKWELL CHICAGO, IL 60618

2201957004 Page: 2 of 3

UNOFFICIAL COPY

Witness our hands, this 5TH day of JANUARY 2022

FIRST MIDWEST BANK, successor in interest to Bridgeview Bank and Trust

y: <u>(ملا</u>لم

Its: Loan Operations Officery

By: Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank` P.O. Box 9003 Gurnee, IL 60031

Anna Margellos

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, It the State aforesaid, DO HEREBY CERTIFY that Kelly Andrade, personally known to me to be the Loan Operation Officer of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operation Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th

__day of //

,20 22

OFFICIAL SEAL TERRI A MEYERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 2/1/2025 Notary Public

Commission Expires 211 (2025

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

> GURNEE, IL 60031 Loan: 622706000/10401

(S Munoz)

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 19 TO 24 INCLUSIVE IN BLOCK 3 IN PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY HALF OF LOT 9 AND LOTS 10 TO 18 INCLUSIVE IN BLOCK 3 IN PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM SAID LAND THOSE PORTIONS OF LOTS 8 TO 14 INCLUSIVE AS CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED AUGUST 27, 1903 AS DOCUMENT NUMBER 3434663.

PERMANENT INDEX NUMBERS:

13-13-410-019-0000 13-13-410-009-0000 13-13-410-009-0000 13-13-410-011-0000 13-13-410-013-0000 13-13-410-014-0000

STREET ADDRESS:

4100-4130 N. ROCKWELL STREET

CHICAGO, ILLINOIS 60618

EXHIBIT "B"

PERMITTED EXCEPTIONS

[AS DISCLOSED IN THE LOAN POLICY OF TITLE INSURANCE PROVIDED TO MORTGAGEE]