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Doc# 2201910015 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 01/19/2022 09:57 AM PG: 1 OF 3

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
OR TRUST DEED
(ILLINOIS)

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE U/T/A DATED JUNE 4, 1974 AND KNOWN AS TRUST #990141 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 9TH day of APRIL, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page ---, as Document No. 0711046096 & 0711046097 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 24-21-200-030-0000, 24-21-200-031-0000 AND 24-21-200-020-0000

Address of premises: 4845 WEST 111TH STREET, ALSIP, IL 60803

S Y
P 3
S 1
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E Y

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Witness our hands, this 20TH day of DECEMBER 2021.

First Midwest Bank,

By: *Kelly Andrade*
Kelly Andrade

Its: Loan Operations Officer

By: *Sonya Frazier*

Sonya Frazier
Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
C RUHLE

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Kelly Andrade, personally known to me to be the Loan Operations of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th day of December, 2021



Deborah A. Winquist
Notary Public

Commission Expires 1-9-2024

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
84254-1
T. Dutton- Rd. Lake Beh

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EXHIBIT "A"

Address of Property: 4845 W. 111TH STREET, ALSIP, IL

PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 20 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4 (SAID EAST LINE OF THE WEST 20 ACRES BEING THE EAST LINE OF ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, RECORDED NOVEMBER 8, 1944 AS DOCUMENT 13392200 IN COOK COUNTY, ILLINOIS) WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 115.0 FEET; THENCE SOUTH ALONG A LINE 116.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID WEST 20 ACRES A DISTANCE OF 363.8 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 170.0 FEET; THENCE EAST ALONG A LINE 533.8 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST 1/4 A DISTANCE OF 75.0 FEET; THENCE NORTH ALONG A LINE 190.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID WEST 20 ACRES A DISTANCE OF 170.0 FEET; THENCE WEST ALONG A LINE 363.8 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST 1/4 A DISTANCE OF 75.0 FEET TO THE POINT OF BEGINNING.

ALSO

THE NORTH 235.0 FEET OF THE SOUTH 300.0 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT OF WAY LINE OF COMMONWEALTH EDISON COMPANY DESCRIBED IN DEED DATED SEPTEMBER 24, 1938 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 26, 1938 AS DOCUMENT 17329531, AND WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4.

ALSO

THE NORTH 235.0 FEET OF THE SOUTH 300.0 FEET OF THE WEST 300.0 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT MADE BY MARQUETT NATIONAL BANK, UTA OCTOBER 3, 1963 KNOWN AS TRUST NUMBER 2543 TO SERIES FIVE CORPORATION, CORPORATION OF ILLINOIS, DATED FEBRUARY 8, 1973 AND RECORDED MARCH 23, 1973 AS DOCUMENT 22260371 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN# 24-21-200-030-0000, 24-21-200-031-0000 AND
24-21-200-020-0000