

UNOFFICIAL COPY



RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc# 2201912065 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2022 01:50 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
DORA M BROWN
RONALD DAVIS JR
4807 SCOTLAND RD
BENTONIA, MS 39040

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
MICHAEL RETTBERG, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DORA M. BROWN, 4807 SCOTLAND RD, BENTONIA, MS 39040, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of September, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1729246256, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

THE SOUTH 8 FEET OF LOT 26, LOT 27 AND LOT 28 (EXCEPT THE SOUTH 21.5 FEET THEREOF), IN BLOCK 3, ALL IN CALUMET SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29-12-101-114-0000
Address(es) of premises: 283 CORNELL AVE, CALUMET CITY, IL 60409

S ✓
P 2
S 1
EA ✓
SC ✓
F ✓
INT R

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
Loan No: 04925987755 (Continued)

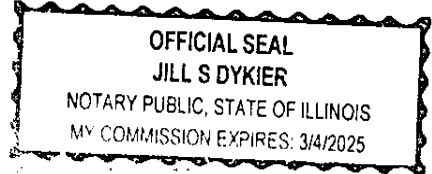
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Witness Our hand and seal, this 5TH day of NOVEMBER, 2021

By: [Signature] (SEAL)
CASANDRA GAUL LN SVC SUP (Name & Title)

This Instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 5TH day of NOVEMBER, 2021, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL and known to me to be the LN SVC SUP authorized agent for the Lender that executed the within and foregoing Instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

Property of Cook County Clerk's Office