UNOFFICIAL COPY

Please mail to: Consumers Cooperative Credit Union 1075 Tri-State Parkway, Ste 850 Gurnee, IL 60031

Doc#. 2201912121 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/19/2022 03:07 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 01-24-403-018-0%00

CT#

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the Court, of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 26TH day of SEPTEMBER, in the year of 2014, made by TERRENCE BARANOWSKI AND CAROL BARANOWSKI, HUSBAND AND WIFE to Consumers Cooperative Credit Union and recorded on SEPTEMBER 30TH, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1627346020 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 18 IN BLOCK 5 IN POPLAR HILLS UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST QUARTER OF SECTION 24 AND NORTH EAST CHARTER OF SECTION 25 BOTH IN TOWNSHIF 42 SORTH, RANGE 9, AND ALSO PART OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THURS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUTIEN 23536047 ON JUNE 29, 1976.

PIN 01-24-403-018-0000

Property address: 1795 PARKSIDE DR, HOFFMAN ESTATES, ILLING/1/50192

WITNESS my hand and seal this JANUARY 14th, 2022

Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS

COUNTY OF LAKE

} ss.

1. <u>THE UNDERSIGNED</u> a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTLY that

Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name <u>1S</u> st bscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said assument as <u>H1S</u> free

and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JANUARY 147, 202

Notary Public / Commission/Expires:

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 350 Gurnee [L 60031 EL 542

"OFFICIAL SEAL"
ERICAL LINDSAY
Notary Public, State Of Illinois
My Commission Expires 07/23/2022
Commission No. 978776