

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/19/2022 03:17 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **7001134092**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **29-19-422-085 0000**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R4, MORTGAGE-BACKED NOTES, SERIES 2021-R4**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 1998** executed by **MARGARET SLAUGHTER, AN UNMARRIED WOMAN**, Mortgagor, to **JVS FINANCIAL GROUP, INC.**, Original Mortgagee, and recorded on **JULY 27, 1998** as Instrument No. **98653734** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 18 AND THE SOUTH 20 FEET OF LOT 19 IN BLOCK 13 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **16550 SOUTH MARSHFIELD, MARKHAM, IL 60426**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 13, 2022**.

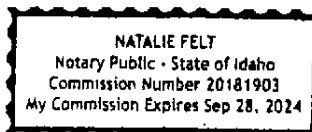
**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R4, MORTGAGE-BACKED NOTES, SERIES 2021-R4, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

**CAITLIN BUONO, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 13, 2022**, before me, **NATALIE FELT**, personally appeared **CAITLIN BUONO** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R4, MORTGAGE-BACKED NOTES, SERIES 2021-R4** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



POD: 20220105

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