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CC FINANCING STATEMENT LOW INSTRUCTIONS		Doc# 2201916021 Fee \$93.00			
NAME & PHONE OF CONTACT AT FILER (optional)		RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH		66	
CSC 1-800-858-5294					
E-MAIL CONTACT AT FILER (optional)				CLEDK	
PRFiling@cscglobal.com		COOK COUNTY CLERK DATE: 01/19/2022 11:47 AM PG: 1 OF 2			
SEND ACKNOWLEDGMENT TO: (Name and Address)		DATE	: 01/1	372021	
2248 60621					
CSC 801 Adlai Stevenson Drive		-	_		
Corinofield II 62702	iled In: Illinois				
	(Cook)				
		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
DEBTOR'S NAME: Provide only <u>⊿o</u> Debtor name (1a or 1b) (use exact, f larne will not fit in line 1b, leave all of the name, check here ☐ and provid	ull name; do not omit, modify, de the Individual Debtor inforn				
1a. ORGANIZATION'S NAME					<u>, </u>
1b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
MARLAN MAILING ADDRESS 5524 S WINCHESTER AVE	ERIC		STATE POSTAL CODE		COUNTRY
MAILING ADDRESS 5524 S VVIINCHESTER AVE	CHICAGO		IL	60636	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e. act in	all name: do not omit, modify	or abbreviate any part of	the Debtor	's name): if any part of the	Individual Debtor's
	de he hidividual Debtor inform				
2a. ORGANIZATION'S NAME	7				
2b. INDIVIDUAL'S SURNAME	FIRST FERSONAL NAM	E	ADDITIC	INAL NAME(S)/INITIAL(S)	SUFFIX
L MAILING ADDRESS	CITY)	STATE	POSTAL CODE	COUNTRY
		×,			
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CURED PARTY): Provide oil	, one Secured Party nam	ne (3a or 3)	o)	
3a. ORGANIZATION'S NAME MICFOF		し			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
			4		
MAILING ADDRESS P.O. Box 70085	CITY		STATE	POSTAL CODE	COUNTRY
	Albany		G).	31707	USA
COLLATERAL: This financing statement covers the following collateral: If of the Debtor's right, title and interest, now exis					
certain Lease No. 177560 between Debtor as Less other claims and rights to payment and chattel page elating to the foregoing, and (iv) any other properly Lessee's interest in the Equipment. For the purplescribed in item 12 of the UCC1Ad attached here parts and attachments, improvements and access NFORMATIONAL PURPOSES ONLY. THE PARTLESSEE HAS NO RIGHT TO SELL OR PLEDGE LESSEE.	per arising out of surity or rights to which ooses of this finance of the and includes all ions thereto. THIS TIES CONSIDER	uch Equipment, (iii) all to be one of the control of	pooks, records and	d proceeds I by reason ther , repairs D EASE.
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2201916021 Page: 2 of 2

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS						
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statem because Individual Debtor name did not fit, check here	ent; if line 1b was left blank					
9a. ORGANIZATION'S NAME						
OR COLUMN						
95. INDIVIDUAL'S SURNAME HARLAN						
FIRST PERSONAL NA 4.2						
ERIC ADDITIONAL NAME(S)/.NIT/.L(S)	SUFFIX					
90		THE ABOVE S	SPACE IS FOR FILING OFFICE	USE ONLY		
10. DEBTOR'S NAME: Provide (10a or (25) only one additional Debtor had do not omit, modify, or abbreviate any part of the 25 stor's name) and enter		ine 1b or 2b of the Fir	nancing Statement (Form UCC1) (us	e exact, full name		
10a. ORGANIZATION'S NAME		• •	******			
OR 10b. INDIVIDUAL'S SURNAME		··· <u>-</u> · · · · · · · · · · · · · · · · · · ·	- · ·			
IO. INDIVIDUAL S SORNAME						
INDIVIDUAL'S FIRST PERSONAL NAME				***		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	0/			SUFFIX		
	τ_{\circ}					
TOC. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY		
11. ADDITIONAL SECURED PARTY'S NAME or ASS	IGNOR SECURE O PARTY'S	NAME: Provide or	nty <u>one</u> name (11a or 11b)			
11a. ORGANIZĂTION'S NAME	77%					
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
11c. MAILING ADDRESS	CITY	O _A	STATE POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 2021 DUNKIRK PSB-7D 225,000 BTUS	<u> </u>	7		'		
2021 SONKIKKT OB-18 220,000 BTOO		4	9,			
			O _x			
			Ö			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in	n the 14. This FINANCING STATEM	MENT:				
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)	covers timber to be ci	ut covers as-e	xtracted collateral is filed as	a fixture filing		
15. Name and address of a RECORD OWNER of real estate described in Item 1 (if Debtor does not have a record interest); 5524 S WINCHESTER AVE	s of a RECORD OWNER of real estate described in item 16. Description of real estate: t have a record interest!: HESTER AVE. Blocks3-6 11&12 Sub Blks1-8 W2ne4 S 18 T38n R14e					
CHICAGO, IL 60636-1121	Subdivision, Lake		sus Tract 670400, Bloc			
	Cook County, IL. APN: 20-18-200-02	21-0000				
17. MISCELLANEOUS:						
RTO-000177560						