

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Jinkal Kachhadiya
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2201917155 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/19/2022 02:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Jinkal Kachhadiya

Lender ID: **62E**
Loan #: **1472465937**
Investor Loan #: **62E**
MIN: **1012094-000031528-0**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ZACHARY ABUSHARIF, A SINGLE MAN, AND HAMDALA ABUSHARIF, A MARRIED MAN, AS JOINT TENANTS.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 09/30/2020 Recorded: 11/25/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2033062006
Loan Amount: **\$83500.00**

Legal Description: UNIT 9965-1W & G-1 IN GREEN LAND CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN GREMAUD'S RESUBDIVISION OF THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1992 AS DOCUMENT 92156137, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 27-16-200-009-1001; 27-16-200-009-1007

County: Cook County, State of Illinois

Property Address: 9965 EL CAMENO REAL DR APT 1W, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/17/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **01/17/2022**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **Jinkal Kachhadiya**

Property of Cook County Clerk's Office