

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2201917122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/19/2022 01:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5785
Investor Loan #: 578071649

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARIA KOZONIS an unmarried woman

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 01/22/2010 Recorded: 02/05/2010 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1003612029

Loan Amount: **\$243750.00**

Legal Description: **PARCEL 1: UNIT 407, IN THE PENSACOLA PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: THOSE PARTS OF LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN GARDNER'S 7TH ADDITION TO MONTROSE, A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12 TAKEN FOR STREET) IN BLOCK 3 IN H.L. LEWIS'S ADDITION TO MONTROSE, A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH ARE DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

Parcel Tax ID: **13-16-401-024-1021**

County: Cook County, State of Illinois

Property Address: 5036 W PENSACOLA AVE UNIT 407 CHICAGO, IL 60641

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/13/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: *Aaron Marcheski*
Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **01/13/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office