## UNOFFICIAL COPY

# LIEN BY CONTRACTUAL AGREEMENT

\*2201922004\*

Doc# 2201922004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2022 10:06 AM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS

22.7

COUNTY OF COOK

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$8,191.41 plus interest against Jeffrey Epstein (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

Perm. Index No. 058/11-19-201-005-0000

Address(es) of Premises:

1231 Hinman Ave., Evanston, Illinois 60602

#### **CLAIM FOR LIEN**

There remains, unpaid and owing to the claimant, the amount of \$8,191.41 plus interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

By: JJ MW

2201922004 Page: 2 of 3

## **UNOFFICIAL CC**

STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )

I, <u>SUE L. EINHORN</u>, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this /0 day of

"OFFICIAL SEAL" Sue L. Einhorn NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expt. 10/17/2023

This document was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 JUNIX CLOPA'S OFFICE West Washington, Suite 1300, Chicago, IL 60602

Theodore J. Schmidt Mail to:

> Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

2201922004 Page: 3 of 3

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#### EXHIBIT "A"

### **LEGAL DESCRIPTION**

Permanent Real Estate Index Number(s):

Perm. Index No. 058/11-19-201-005-0000

Address(es) of Premises:

1231 Hinman Ave., Evanston, Illinois 60602

THE SOUTH ½ OF LOT 20 IN BLOCK 75 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 LYING EAST OF CHICAGO AVENUE ) EXCEPT THE 15 ACRES IN THE NORTHEAST CORNER OF SAID TRACT) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL DK COC OCHANA CICARTS OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.