

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Taft Stettinius + Hollister LLP  
111 East Wacker Drive Ste 2800  
Chicago IL 60601  
Attn: William J Serritella, Jr Esq



Doc# 2201922023 Fee \$61.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2022 01:04 PM PG: 1 OF 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MUFG UNION BANK, N.A. ("Assignor") hereby grants, assigns and transfers to ARBORETUM HOLDINGS LLC ("Assignee"), all of Assignor's beneficial interest under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated April 21, 2015 ("Mortgage") and executed by ABT Owner 1, L.P. with respect to the real property commonly known as The Arboretum of South Barrington, 100 W. Higgins Road, South Barrington, IL 60010, which is more specifically described on Exhibit A hereto which is made a part hereof;

TOGETHER with any and all notes and contracts described or referred to in the Mortgage, all sums, including interest, due or to become due thereunder, and all rights accrued or to accrue thereunder.

IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage as of 1/3/22.

MUFG UNION BANK, N.A.

By Mark Mena  
Name: MARK MENA  
Title: Director

1401-8976795-1-D2LFE  
LHM 1012

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On 11/3/22 before me, Greg Buysman, Notary Public  
(insert name and title of the officer)

personally appeared Mark Mondak  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)

 **GREG BUYSMAN**  
COMM # 2341449  
ORANGE County  
California Notary Public  
Comm Exp Feb. 5, 2025

Property of Book County Clerk's Office

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## EXHIBIT A

### Property Description

#### PARCEL 1:

LOTS 1 AND 3 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2007 AS DOCUMENT 0721115094 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12 AND 13 IN ARBORETUM OF SOUTH BARRINGTON THIRD RESUBDIVISION BEING A RESUBDIVISION OF LOT 8 IN ARBORETUM OF SOUTH BARRINGTON SECOND RESUBDIVISION BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 2012 AS DOCUMENT NO. 1225729066, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE ARBORETUM OF SOUTH BARRINGTON DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JULY 30, 2007 AND RECORDED JULY 30, 2007 AS DOCUMENT 0721115096 FOR THE PURPOSE OF VEHICULAR TRAFFIC OVER PAVED ROADWAYS, VEHICULAR PARKING IN DESIGNATED PARKING AREAS, PEDESTRIAN TRAFFIC OVER SIDEWALKS, AND UTILITIES AND DRAINAGE, AND FOR THE PURPOSE OF UNDERTAKING MAINTENANCE OBLIGATIONS THROUGH DESIGNATED EASEMENT AREAS AS DESCRIBED IN SAID DOCUMENT.

#### PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THAT CERTAIN OUTPARCEL AGREEMENT DATED JANUARY 23, 2008, AS SHOWN BY THAT CERTAIN MEMORANDUM OF OUTPARCEL AGREEMENT DATED JANUARY 23, 2008 AND RECORDED JANUARY 24, 2008 AS DOCUMENT 0802403027 FOR THE PURPOSE OF USE OF PARKING AREAS, ROADWAYS, PEDESTRIAN SIDEWALKS AND LANDSCAPED AREAS UPON THE TERMS AND CONDITIONS PROVIDED THEREIN.

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PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THAT CERTAIN OUTPARCEL AGREEMENT DATED JULY 25, 2008, AS SHOWN BY THAT CERTAIN MEMORANDUM OF OUTPARCEL AGREEMENT DATED JULY 25, 2008 AND RECORDED JULY 28, 2008 AS DOCUMENT 0821022072 FOR THE PURPOSE OF PARKING AREAS, PEDESTRIAN SIDEWALKS, AND RELATED PEDESTRIAN AREAS UPON THE TERMS AND CONDITIONS PROVIDED THEREIN.

Property  
COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1397  
Cook County Clerk's Office

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## EXHIBIT A

Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of April 21, 2015 from ABT Owner 1, L.P. to MUFG Union Bank, N.A., as Administrative Agent, in the amount of \$67,200,000, which was recorded with the Cook County Recorder of Deeds on April 22, 2015 as Doc #1511219128.

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## EXHIBIT A-1

### PERMANENT INDEX NUMBERS:

01-33-209-001-0000  
01-33-209-002-0000  
01-33-209-006-0000  
01-33-209-007-0000  
01-33-209-021-0000  
01-33-209-022-0000  
01-33-209-023-0000

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