UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JUDITH LONSBURY PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2201933176 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2022 11:36 AM Pg: 1 of 2

8000314949 JOSEPH P FERRIE PO Date: 01/05/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARI K GALLAGHER AND JOSEPH P FERR E. WIFE AND HUSBAND AS TENANTS BY THE ENTIRETIES to PNC MORTGAGE, A DIVISION OF PNC BANI, NATIONAL ASSOCIATION dated November 29, 2012 calling for the original principal sum of dollars (\$383,800.00), and recorded in Mortgage Record, page and/or instrument # 1234946058, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1929 W PATTERSON AVE, CHICAGO IL - 60613 Tax Parcel No. **14-19-227-015-0000**

LOT 10 IN BLOCK 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 19, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, LYING W OF LINCOLN AVENUE OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of January, 2022.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

8000314949

JOSEPH P FERRIE

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of January, 2022, personally appeared WEND'(N. HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COLE HOLLAND

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Fublic
COLE HOLLAND
My commission expires 4/28/2026