UNOFFICIAL COPY

Doc#. 2201933511 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2022 03:47 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By and Return To:
Kasey Watson, 937-910-3974
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 04-33-302-091-0000

Assignment of Mortgage

PNC#: xxxxxx8805

Recording District: COOK

For value received, the undersige cd, hereby grants, assigns and transfers to: US Mortgage Resolution Trust located at 351 Conestoga Road, Suite 207, Vayne PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): JOHN S. WALSTROM AND KA THRYN M. WALSTROM

To NATIONAL CITY BANK, in the amount of: \$35.000.00, dated 06/25/2004, recorded 07/02/2004 as Instrument No.: 0418450189 of the Official Records of COOK Cour.y, Illinois describing the land therein:

Property Address: 606 ROSEDALE RD, GLENVIEW, ILLUVOIS 60025

see attached legal

Together with the Note or Notes therein described or referenced to, the morey que and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1-13-2022

PNC Bank, National Association, successor by merger to National City Bank

State of Ohio

County of Montgomery

Joni L. Mays, Assistant Vice President

On 113 2022 before me, Amy L Stephenson the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Amy L Stephenson, Notary Public In and for the State of Ohio My Commission Expires Nov. 28, 2022 Amy L Stephenson, Notary Public in and for the State of Ohio

My Commission Expires: 11/28/2022 My County of Residence: Montgomery

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LEGAL

THAT PART OF LOTS 7 AND 14, TAKEN AS A TRACT, AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY (OR FRONT) LINE OF LOT 7 (SAID NORTHERLY LINE BEING A CURVED LINE HAVING A RADIUS OF 50 FEET) A DISTANCE OF 1.80 FEET AS MEASURED ALONG THE ARC OF SAID NORTHERLY LINE, WEST OF THE MOST EAST, NORTHEAST CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ALONG SAID NORTHERLY CURVED LINE A DISTANCE OF 52 FEET, AS MEASURED ALONG THE CHORD OF SAID CURVE, TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTHERLY ALONG THE CURVED FRONT LINE OF SAID LOT 7, A DISTANCE OF 53.55 FEET AS MEASURED ALONG THE CHORD OF SAID CURVE; THENCE SOUTHWESTERLY 151.90 FEET MORE OR LESS TO A POINT ON A WEST LINE OF THE EAST 40.0 FEET OF LOT 14, 135.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 40.0 FEET OF LOT 14, A DISTANCE OF 117.0 FEET TO A POINT ON SAID WEST J INE 18.0 FEET NORTH OF THE SOUTH LINE OF LOT 14; THENCE NORTHEASTERLY 176.7 FEET 1.40 RE OR LESS TO THE POINT OF BEGINNING, IN MILLER'S ADDITION TO GLENVIEW COUNTRYSIDF, BEING A SUBDIVISION OF PARTS OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BER: 04

COLINER CLARKS OFFICE

PERMANENT TAX NUMBER: 04-33-302-091