

UNOFFICIAL COPY



2202010040

Citywide Title Corporation
4544 W. 103rd St. Suite 101
Oak Lawn, IL 60453

Doc# 2202010040 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/20/2022 12:39 PM PG: 1 OF 3

532155 2/2

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4301221974

Prepared by: Kacie Christopher J

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1012619003, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by John V Miller and Terry Miller aka Terry P Miller, being dated the ~~23RD~~ day of ~~NOVEMBER~~ 20 21 in an amount not to exceed \$1,114,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*CONCURRENT HERE WITH

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of October, 2021.

JPMorgan Chase Bank, N.A.

By: m s
Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 21st day of October, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

 Lisa Andrade
Notary Public



Property of Maricopa County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

LOT 3 OF STANLEY G. HARRIS RESUBDIVISION OF STANLEY G. HARRIS SUBDIVISION AS RECORDED FEBRUARY 24, 1972 AS DOCUMENT NUMBER 21816031, BEING A SUBDIVISION OF LOT 5 IN HUBBARD ESTATE SUBDIVISION IN THE FRACTIONAL NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE EXCLUSIVE BENEFIT OF AND APPURTENANT TO SAID LOT 3 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THAT PORTION OF LOT 2 OF SAID RESUBDIVISION DESCRIBED AS THE NORTHWESTERLY 15 FEET OF THAT PORTION OF THE 20 FOOT UTILITY EASEMENT AS SHOWN ON AND DEDICATED BY THE PLAT OF SAID RESUBDIVISION (BEING APPROXIMATELY 255.49 FEET IN LENGTH) EXTENDING FROM THE NORTHEASTERLY LINE OF FISHER LANE TO THE EAST LINE OF LOT 2 OF THE PROPERTY, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 22113203.

PIN: 05-17-200-079-0000

P.A.: 1098 FISHER LN

WINNETKA, IL 60093

Cook County Clerk's Office