

# UNOFFICIAL COPY

Doc#: 2202013137 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2022 01:37 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0030194138**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **17-04-210-027 1902**



## RELEASE OF MORTGAGE

The undersigned, **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-PR2**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 02, 2004** executed by **TIM S GROVER, SOLE**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, Original Mortgagee, and recorded on **SEPTEMBER 07, 2004** as Instrument No. **0425142440** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT "2A" IN 1540 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A B1 AND LOT A B2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22947005 ON DECEMBER 24, 1974, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **1540 N STATE PKWY 2A, CHICAGO, IL 60610**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 14, 2022**.

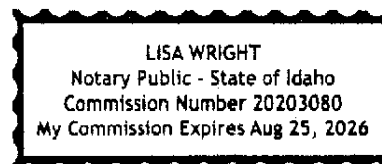
**WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-PR2 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

  
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**LINDA JEAN NIELSON, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 14, 2022**, before me, **LISA WRIGHT**, personally appeared **LINDA JEAN NIELSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-PR2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**LISA WRIGHT (COMMISSION EXP. 08/25/2026)**  
NOTARY PUBLIC



POD: 20211214  
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