

# UNOFFICIAL COPY

Doc#: 2202017122 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2022 02:27 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0580062199

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 14-32-400-050-0000; 14-32-400-058-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 03, 2020** executed by **RAIN JAMES MCGHEE AND ALEXANDRA ANEN MCGHEE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **FEBRUARY 20, 2020** as Instrument No. **2005155053** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1930 N SEMINARY AVE, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 17, 2022**.

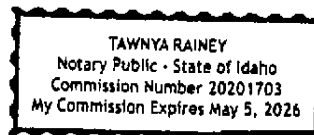
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

  
**LISA M. CARTER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JANUARY 17, 2022**, before me, **TAWNYA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



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SH80701171M - 0580062199 - MCGHEE

## LEGAL DESCRIPTION

Parcel 1: the south 1/2 (excepting the north 7 1/2 feet thereof) of lot 134 and all of lot 135 in the subdivision of lot 3 and the north part of lot 2 in block 9 in Sheffield's addition to Chicago in the west 1/2 of the southeast 1/4 of section 32, township 40 north, range 14, east of the third principal meridian, in Cook county, Illinois.

Parcel 2: that part of lot 85 (lying south of the south line produced west of the north 7 1/2 feet of the south 1/2 of lot 134 in the subdivision of lot 1 and part of lot 2 in block 9 in Sheffield's addition to Chicago in the west 1/2 of the southeast 1/4 of section 32, township 40 north, range 14 east of the third principal meridian, in Cook county, Illinois. That part of lot 84 in Hopgood's resubdivision on lot 1 and part of lot 2 in block 9 in Sheffield's addition to Chicago in the west 1/2 of the southeast 1/4 of section 32, township 40 north, range 14 east of the third principal meridian, lying west of the east line produced south of lots 132, 133, 134 and 135 in the subdivision of lot 3 and part of lot 2 in block 9 in Sheffield's addition to Chicago aforesaid, all in Cook county, Illinois.

Property of Cook County Clerk's Office