

# UNOFFICIAL COPY

Doc#. 2202017262 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/20/2022 04:09 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39389483**

Ref Number: **7141100581**

Tax ID: **16-16-201-033-0000**

**1/22/2022**

Property Address:

**5062W MONROE ST**  
**CHICAGO, IL 60644**

PL0v2-RM-SNA39389483 E 1/11/2022 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Borrower(s): **DARRENELLA LUCKIES, AN UNMARRIED WOMAN**

Date of Mortgage: **2/26/2004** Original Loan Amount: **\$215,200.00**

Recorded in **Cook County, IL** on: **3/5/2004**, book **N/A**, page **N/A** and instrument number **0406545156**

Property Legal Description:

**THE EAST 23 FEET OF LOT 9 AND THE WEST 5 FEET OF LOT 10 IN SNOW AND HILL'S SUBDIVISION OF LOT 62 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PERMANENT REAL ESTATE INDEX NUMBER: 16-16-201-033-0000**

**39389483**

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**7141100581**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
01/13/2022

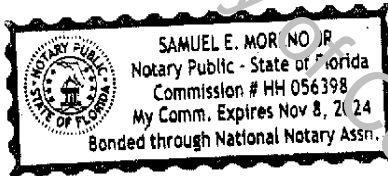
**SAND CANYON CORPORATION F/K/A OPTION  
 ONE MORTGAGE CORPORATION**

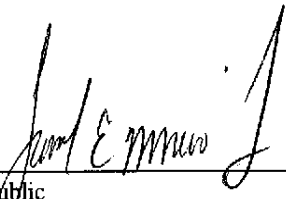
By:   
Arlet Armas, Vice President

STATE OF Florida

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 01/13/2022, by Arlet Armas,  
Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE  
 CORPORATION, on behalf of the entity.



  
 Notary Public  
**Samuel E. Moreno Jr**  
 (Printed Name)

My Commission Expires : \_\_\_\_\_

By means of  
☒ (x) physical presence  
☐ ( ) online notarization

01/13/2022  
**Personally Known To Me**