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Doc#: 2202146120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/21/2022 12:52 PM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074

Ln#: 10123768

(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID HELLER AND BONNIE HELLER, Husband and Wife as Tenants by the Entirety, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of March 01, 2021 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 2113018350 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 04-14-201-017-0000

Address(es) of Real Estate: 1640 SUNSET RIDGE RD, NORTHBROOK, IL 60062

Dated January 18, 2022

PLEASE PRINT
OR TYPE NAME

(S) BELOW
SIGNATURE(S)

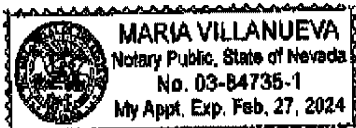


BARBARA DUPAIX, REAL ESTATE LOAN SVC
SUPERVISOR
Credit Union 1

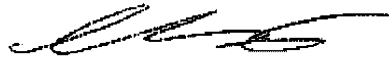
STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024



Electronically Notarized in Person via Simplifile



MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074

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LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 1640 SUNSET RIDGE RD, NORTHBROOK, IL 60062

APN# 04-14-201-017-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL,
AND IS DESCRIBED AS FOLLOWS: LOT 2 IN SCOFIELD SUBDIVISION OF PART OF THE NORTHEAST
QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 04-14-201-017-0000

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: DAVID HELLER
1640 SUNSET RIDGE RD
NORTHBROOK, IL 60062