

UNOFFICIAL COPY

Doc#. 2202155134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/21/2022 11:56 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0103899332

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GRETCHEN A. RAKOWICZ, TRUSTEE OF THE GRETCHEN A. RAKOWICZ 2011 TRUST DATED JUNE 23, 2011 AND AMENDED AND RESTATED ON OCTOBER 2ND, 2013** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/04/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1910106114**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 05-28-100-016-0000

Property is commonly known as: 96 CHURCH RD, WINNETKA, IL 60093.

Dated this 18th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS



ALVARO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 430080687 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE BANK
MIN 100262860090187251 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T182201-11:04:51 [C-2] ERCNIL1



D0089778174

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Loan Number 0103899332

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of January in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 430080687 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA
MIN 100262860090187251 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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'EXHIBIT A'

THAT PART OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. COMMENCING AT A POINT OF THE NORTH LINE AFOREMENTIONED SECTION 28, 141.21 FEET WEST OF INTERSECTION OF SAID LINE WITH CENTER LINE OF CHURCH OR RIDGE ROAD; THENCE SOUTH 82.50 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 28 TO THE CENTER LINE OF SAID ROAD, THENCE NORTHERLY ALONG THE CENTER OF SAID ROAD TO ITS INTERSECTION WITH THE NORTH LINE OF SAID SECTION 28 THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PART OF PROPERTY DEDICATED TO FOR A PUBLIC STREET AS SHOWN IN DOCUMENT RECORDED JUNE 22ND, 2015 AS DOCUMENT 1517334078 IN NEW TRIER TOWNSHIP ALL IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office