

# UNOFFICIAL COPY

Doc#: 2202112256 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/21/2022 02:52 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 16-23-306-006-0000

Space above for Recorder's use

Loan No: 4161675



16069781

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **7/2/2021**

Original Loan Amount: **\$147,283.00**

Executed by (Borrower(s)): **MELONIE MICHOLE BRENT**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **2124533071** in the Recording District of **Cook, IL**. Recorded on **9/2/2021**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1615 S LAWDALE AVE, CHICAGO, ILLINOIS 60623**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 01-03-2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Brett A Schiffer  
By: Brett A Schiffer  
Title: Vice President for

Alison Schmitz  
Witness Name: ALISON SCHMITZ

*Mortgage Electronic Registration Systems, Inc*

MIN# 100719100010145801

MERS PH# 1-888-679-MERS

4161675 CrossCountry\_Sep21\_B 16069781

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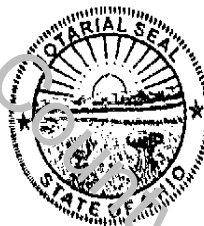
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Ohio  
County of Cuyahoga

On January 3, 2022, before me, Joseph Mallernee, a Notary Public, personally appeared Brett A Schiffer, vice President of for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Ohio that the foregoing paragraph is true and correct. I further certify Brett Schiffer, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Joseph Mallernee  
(Notary Name): Joseph Mallernee  
My commission expires: N/A



Joseph A. Mallernee, Attorney at Law  
Notary Public, State of Ohio  
My Commission Has No Expiration Date  
Sec 147.03 RC

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## EXHIBIT "A"

THE SOUTH 6 FEET OF LOT 152 AND ALL OF LOT 153 IN LANSINGH'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office