### **UNOFFICIAL COP**

Doc#. 2202112261 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2022 02:57 PM Pg: 1 of 3

210267346V 10f5 When Recorded Mail To:

Christopher T. Burke 4902 N. MEME AVE CHICAGO, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL 22 FILED WITH THE REOCRDER OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

#### SATISFACTION OF MORTGAGE

The undersigned declares that he is the present lienholder of a Mortgage made by Christopher P. Burke and Kim T. Burke to Christophe, T. Burke bearing the date of August 15, 2000 and recorded in the Office of the Recorder or Cook County, in the State of Illinois in Document # 00753721. The above-described Mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of Cook, state of Illinois, as follows, to wit:

> OFFICE OFFICE SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 19-36-408-044-0000

Property Address: 2711 West 84th Place, Chicago, Illinois 60652

DATED THIS 17th DAY OF DECEMBER 2021.

X. Christopher T. Burko

## **UNOFFICIAL COPY**



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that CHRISTOPHER T. BURKE is/are personal known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein sec forth.

Given under my hand and notary seal, this 1774 day of December 2021.

NOT PERT YOURSET

ly commission expires:

zpires; 2-8-27

AAL PH CHRISTOPHER KOT THOFF
Notary Public - State of Florida
Commission # GG 18427/
My Comm. Explics Feb 8, 2022
Bonded through National Notary Assn.

NAME and ADDRESS OF PREPARER: MEGHAN STOKES ATTORNEY AT LAW 3452 N KOLMAR AVE. CHICAGO, IL 60641

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 51 (EXCEPT THE EAST 16 FEET THEREOF) AND THE EAST 21 FEET OF LOT 52 IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY, UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permar ent Index Number: 19-36-408-044-0000

ress: 27).

Cook County Clark's Office Property Address: 2711 West 84th Place, Chicago, Illinois 60652