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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/21/2022 02:41 PM PG: 1 OF 1

**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **CONSTRUCTION MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MATTHEW J. WILBUR**, as Trustee of the **MATTHEW J. WILBUR DECLARATION OF TRUST dated March 24, 1999** and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **CONSTRUCTION MORTGAGE & ASSIGNMENT OF RENTS** dated **JULY 27, 2020** and recorded **DECEMBER 1, 2020** in the Recorder's Office of **COOK** County in the State of **ILLINOIS**, as Document no(s) **2033425075 AND 2033425076** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOTS 17, 18 AND 19 IN WALTER'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, LOTS 84 TO 91, BOTH INCLUSIVE, AND LOT 93 IN BLOCK 3 AND LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 5 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-24-316-016-0000; 13-24-316-017-0000; AND 13-24-316-018-0000
Address(es) of premises: 2803 W HENDERSON STREET, CHICAGO, IL 60618

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **16TH** day of **DECEMBER 2021**.

FIRST BANK OF HIGHLAND PARK

BY: Mary Ann Bley (seal) Attest: Marc Zisook (seal)
Mary Ann Bley, Vice President Marc Zisook, Senior Vice President

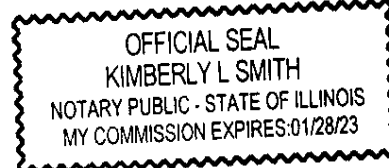
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **16TH** day of **DECEMBER, 2021**.

Kimberly L. Smith
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to: MATTHEW WILBUR, TRUSTEE, 3401 N CALIFORNIA AVENUE CHICAGO IL 60618

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