## UNOFFICIAL COP

Doc# 2202119011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/21/2022 10:10 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0022718860

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 PH. 208-528-9895 PARCEL No. 07-35-306-v15-0900

## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MCREGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT POF FFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the leal estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 29, 2003 executed by L'NI A ROBERTS, SINGLE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on AUGUST 07, 2003 as Instrument No. 0321947034; RE-RECORDED ON 10/27/2010 AS DOCUMENT/INSTRUMENT # 1030047006. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 56 IN THE TRAILS UNIT 1, BEING A SUBAWISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NO. 21639442 AND AS AMENDED ON NOVEMBER 11, 19/1 AS DOCUMENT NO. 21708236, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 600 GLACIER TRAIL, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 21, 2021.

TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, BY SELECT PORTFOLIO

SERVICING, INC ITS ATTORNEY IN FACT

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 21, 2021, before me, KARENA ONEILL, personally appeared SHERRY ANN JONES known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR TOWN POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

KARENA ONEILL (COMMISSION EXP. 12/17/2026)

**NOTARY PUBLIC** 

KARENA ONEILL Notary Public - State of Idaho Commission Number 20204562 My Commission Expires Dec 17, 2026

POD: 20211130

SP81001141M - LR - IL

Page 1 of 1

