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OFFICIAL CO



Warranty DEED ILLINOIS STATUTORY



Doc# 2202119017 Fee \$88.00

'RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/21/2022 11:30 AM PG: 1 OF 6

THE GRANTOR, LIEN GROUP LLC, an Illinois Limited Liability Corporation in good standing, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and Warrant to Asian Improv Arts: Midwest an Illinois not-for-profit corporation, all interest in the following described Real Estate situated in the COOK in the State of Illinois, to wit: OF 4875 ASTON Chicapo IL

60630 LOTS 39 AND 40 IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

To hold in FEE SIMPLE ABSOLUTE, hereby waiving all rights and claims thereto.

SUBJECT TO:

Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Jant's Office Closing.

Permanent Real Estate Index Number(s): 13-10-315-038-0000 Address of Real Estate: 4875-4879 N. Elston Ave., Chicago, IL 60630

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 39 AND 40 IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-10-315-038-0000

Address of Real Estate: 4875-4879 N. Elston Ave., Chicago, IL 60630

COOK COUNTY CLERK OFFICE

PECORDING DIVISION

CLARKST. ROOM 12/
11 50502-1387

Ollny Clark's Office COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, 11 40602-1387

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UNOFFICIAL COPY
Lien Group LC By: Jacob Counne, Sole Member and Manager
STATE OF ILLINOIS)
) ss. COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Jacob</u> <u>Counne</u> , personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal on $1/6/12$.
DAVID J ZIGUN Official Seal Notary Public - State of Illinois My Commission Expires Jun 28, 2025
Prepared By: Ira Piltz 8170 Mc Cormick Blvd, Suite 116 Skokie, IL 60076
Mail To: Richard Rappold 3008, Warky Or #1700
Name and Address of Taxpayer: Asian Improv Arto: Michwest e/O JASC 4427 Clark
Ohica yo 12 60640
Exempt under Roal Estate Transfer Tex Case 35 (cos 200) or sub-par Ex B and Cook County On 93-0-27 par
Date Jan 21st, 2027sign. 7

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 39 AND 40 IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. HOOM 120
CHICAGO, IL 60602-1327

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Total does not include any applicable penalty or interest due 13-10-315-038-0000 20220101688602 TOTAL: CTA:

1-710-876-304

0.00 1,395.00 1,395.00 *

CHICAGO

COOK COUNTY CLERK OFFICE RECORDING DIVISION
ARK ST. ROOM 120 COOK COUNTY CLERK OFFIC RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

2202119017 Page: 6 of 6

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20220101688602 0-095-839-888 ILLINOIS: TOTAL:

COUNTY

0.00 0.00

DOOR THE OF COOK