

UNOFFICIAL COPY

Doc#. 2202446009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2022 09:50 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR(S), WARWICK MARIE, LLC, an Illinois limited liability company, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to STELLA EDOKPAYI, a single woman, of Chicago, Illinois, the following described Real Estate:

Dec ID 20220101696837
ST/CO Stamp 1-461-055-120 ST Tax \$327.50 CO Tax \$163.75
City Stamp 1-398-939-280 City Tax: \$3,438.75

Address of Property: 1620 S MICHIGAN AVENUE 603 & P-84 CHICAGO, IL 60616

Parcel ID Number: 17-22-301-065-1081 & 17-22-301-065-1331

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Illinois. This is not a homestead property.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2021 and subsequent years.

DATED this 28 day of December, 2021


_____(SEAL)
WARWICK MARIE, LLC

By: KRISTIN KEEN

Its: Manager

File nr: AT211447
After recording mail to:
Altima Title, LLC. ¹
6444 N. Milwaukee Ave. ₂
Chicago, IL 60631
Ph. 312-651-6070

UNOFFICIAL COPY

STATE OF ^{Colorado} ILLINOIS)
 COUNTY OF ^{SS} ~~Cook~~)
^{Summit}

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that

Kristin Keen

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 28 day of December, 2021.


 NOTARY PUBLIC

JAMES STEWART WILLIAMS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204029573
MY COMMISSION EXPIRES AUGUST 25, 2024

Prepared by ^{Ronak Desai} Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606

MAIL TO:
Stella Eddkpayi

~~1620 S Michigan Ave Unit 603~~
~~Chicago IL 60616~~

SEND SUBSEQUENT TAX BILLS TO:
Stella Eddkpayi

1620 S Michigan Ave Unit 603
Chicago IL 60616

5415 N. SHERIDAN RD
UNIT 714
CHICAGO, IL 60640

CLERK'S OFFICE OF COOK COUNTY

UNOFFICIAL COPY

File No: AT211447

EXHIBIT "A"

UNITS 603 AND P-84 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

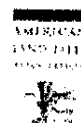
PART OF LOT 3, ALL OF LOT 4, THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5, THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5, THE SOUTH 22 1/2 FEET OF LOT 5, AND LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND THE NORTH 3 FEET OF LOT 31 AND THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN DEXTER SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE FULLY DESCRIBED IN THE SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT 0621539044 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1620 S MICHIGAN AVENUE 603 & P-84 CHICAGO, IL 60616
Parcel ID Number: 17-22-301-065-1081 & 1131

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.



Commitment for Title Insurance (8-1-2016)
Technical Correction 4-2-2018
Schedule B - Part II