UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 4002971228 Servicer Loan Number 0580366925 Doc#. 2202446251 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 04:07 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAZACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS VILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITŚ SUCCESSORS AND ACSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/20/2003, and made by MICHAEL A ANANIA AND JOANNE B ANANIA to CENDANT MORTGAGE CORPORATION and recorded 05/28/2003 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in Document # 0314832028.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE STUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE WEST 1/2 OF LOT 6 (EXCEPT THE NORTH 127.51 FEET) IN SUNSET HOME GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OK THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-17-204-015-0000

Property is commonly known as: 5755 SUNSET AVE, LA GRANGE IL 60525.

Dated this 20th day of January in the year 2022

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K/A NFW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact Clopys

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of January in the year 2022, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENIX FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 424624813 2021-RPL4-PM123-SALE DOCR T202201-12:17:08 [C-1] EFRMIL1





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