

UNOFFICIAL COPY

Doc#. 2202449039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2022 09:44 AM Pg: 1 of 3

Recording Cover *2 of 2* Sheet

Mail to:
Carrington Title Partners, LLC
1919 S. Highland Ave., Ste 315B
Lombard, IL 60148

2021-06308LR

- Warranty Deed**
- Quit Claim Deed**
- Mortgage**
- Subordination Agreement**

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SUBORDINATION AGREEMENT

This agreement is made this January 04, 2022 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Blueleaf Lending, LLC, ISAOA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on June 04, 2018 in Document # 1815504052. (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$355,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Tom Miller and Iciar Niharra, husband and wife, as tenants by the entirety by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$112,497.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$355,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

Mall To:
Carrington Title Partners, LLC
1919 S. Highland Ave., Ste 315-B
Lombard, IL 60148

The Huntington National Bank
By: Sheila Boddie-Tucker
Typed Name: Sheila Boddie-Tucker
Office: Assistant Vice President

State Of Ohio
County of Franklin

2021-06308LR

The foregoing instrument was acknowledged before me this January 04, 2022, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,
Mary A. Harris
Notary Public
My Commission expires: 5-5-2024

This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Ryan Pope

HNB Account #5010426855
#1821090544
Title Number #2021-06308LR



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EXHIBIT A

LOT 15 IN HASTINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2423 Cowper Avenue; Evanston, IL 60201
PIN Number: 10-11-302-016-0000

Property of Cook County Clerk's Office