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Doc#. 2202449252 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 02:14 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5010702842

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-31-308-048-0000



RELEASE OF MORTGAGE

The undersigned, THE HUNTING? ON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in an 1 to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 11, 2018 e ecuted by BRAIN A LINDSTROM, A MARRIED MAN, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mottgagee, and recorded on JANUARY 04, 2019 as Instrument No. 1900410074 in the Office of the Recorder of Deeds for COOK (A) County State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 (EXCEPT THE SOUTHWESTELLY 0.08 FEET AND THE NORTHEASTERLY 0.13 FEET THEREOF) IN KLATSCHER'S SUBDIVISION OF LOTS 23, 24, 25 AND 26 IN BI OCK 12 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2318 W MOFFAT ST, CHICAGO, IL 6064/0000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 18, 2022.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TYPE: INSURANCE COMPANY AS ATTORNEY IN FACT

ERIC FEROUSCE, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF PINAL) ss.

On JANUARY 18, 2022, before me, MARIA PUNZO, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTOMNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me tip, they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

MARIA PUNZO (COMMISSION EXP. 05/15/2025)
NOTARY PUBLIC



POD: 20211231 HN80211211M - LR - IL



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