UNOFFICIAL COPY

Doc#. 2202449255 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 02:16 PM Pg: 1 of 2

Return To:

LIEN SOLUTIONS PO BOX 29071 **GLENDALE, CA 91209-9071**

Phone #: 800-833-5778

Email: il.jenREDSupport@wolferskluwer.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.

RUTA STRAVINSKAITE 201 SOUTH HOUGH STREET BARRINGTON, IL CO010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barringt in Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 12/21/2018, made by Michael E. Donovan and Heather J Donovan, husband and wife, as tenants by the entirety, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 652 E Hillside Avenue, Barrington, IL, 60010 and further described as:

Parcel ID Number: 01-01-216-069-0000, and recorded in the office of Cook County, as Instrument No: 1901647028, on 01/16/2019, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 2 IN SAVANNA VIEW SUPPLIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 3, CAST OF THE THIRD PRINCIPAL A COPPE CO MERIDIAN, IN THE VILLAGE OF BARRINGTON, COOK COUNTY, ILLINOIS 201 S. Hough Street, Barrington, IL, 60010

Dated this 01/19/2022

িলাdeg Barrington Bank & Trust এটটোpany, N.A.

ම්v: Lukasz Moryl

its: Assistant Vice President

By: Dawn Gregory

its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/19/2022.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office *'OPFICIAL SEAL"* JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022 \$