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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2202449208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2022 01:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ALAN WURZELBACHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **05/19/2021** and recorded on **06/01/2021**, in Book N/A at Page N/A, and/or as Document **2115228597** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-25-421-017-0000**

Property Address: **2524 N CAMPBELL AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **01/19/2022**.

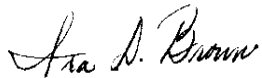
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS



Ednique Williams
Vice President

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **01/19/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1152682305

MIN: 101541519002651892

MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

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Loan Number: 1152682305

EXHIBIT A

The following described real estate, situated in the County of Cook and State of Illinois, to wit:

LOT 34 IN BLOCK 22 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 13-25-421-017-0000

NOTE: The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

Being that parcel of land conveyed to Alan Wurzelbacher, a single man from Michael Golden, a married man by that deed dated 6/20/2017 and recorded 7/6/2017 in deed Document No. 1718710005, of the Cook County, IL public registry.

Cook County Clerk's Office