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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2202449235 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2022 02:04 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LITA G SCOTT** to **JPMORGAN CHASE BANK, N.A.**, dated **07/24/2009** and recorded on **08/03/2009**, in Book N/A at Page N/A, and/or as Document **0921526234** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-13-309-03 J-0000**

Property Address: **7716 HARVARD ST FOREST PARK, IL60130**

Witness the due execution hereof by the owner of said mortgage on **01/19/2022**.

JPMORGAN CHASE BANK, N.A.

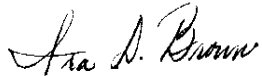


Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **01/19/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1610263961

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Loan Number: 1610263961

EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 28.66 FEET OF THE WEST 57.69 FEET OF LOTS 29 AND 30 IN BLOCK 17 IN JOSEPH K. DUNLOP'S SUBDIVISION OF LOTS 17, 26, 27 AND 29 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 15, TOWNSHIP 39, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office