

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2202449237 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/24/2022 02:05 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KELLY A DAVIS** to **JPMORGAN CHASE BANK, N.A.**, dated **02/10/2012** and recorded on **02/23/2012**, in Book N/A at Page N/A, and/or as Document **1205433113** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-05-207-00-1025**

Property Address: **6253 N SHERIDAN RD APT 23 CHICAGO, IL60660**

Witness the due execution hereof by the owner of said mortgage on **01/19/2022**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **01/19/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1805028795

# UNOFFICIAL COPY

Loan Number: 1805028795

## EXHIBIT A

UNIT NUMBER 6253-23 IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER DESCRIBED AS PARCEL): ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3, IN BLOCK 8, IN COCHRAN'S '2ND' ADDITION TO EDGEWATER, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE, ENTERED JULY 13, 1917, IN THE CIRCUIT COURT OF COOK COUNTY, IN CASE NUMBER 'B-33786', EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE, AS RECORDED JULY 24, 1917, AS DOCUMENT 6159058 (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES), IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT 24920035, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office