UNOFFICIAL COP'

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 4010678186 Servicer Loan Number 0580261213 Doc#. 2202449356 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 03:34 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCAGE LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and pa New TRUES NATIONAL ASSOCIATION. secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAZACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-A, WHOSE ADDRESS IS WILL/AINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 01/26/2015, and made by JACQUELINE BETANCOURT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SOLUTIONS OF COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS and recorded 01/29/2015 in the records of the Office of the Recorder of COLORADO, LLC, ITS SUCCESSORS AS IGNS AS COOK County, Illinois, in Document # 1502920069

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 10 AND 11 IN BLOCK 2 IN METROPOL'TAN LARAMIE NILES CENTER ROAD GARDENS BEING A
SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHCLD'S ADDITION TO NILES CENTER BEING A SUBDIVISION IN
THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-28-122-031-0000

Modification: REC DT: 10/25/2017 INSTR: 1729815018.

Property is commonly known as: 5244 BRUMMEL ST, SKOKIE, IL 600/7

Dated this 20th day of January in the year 2022

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K/A NEW PFNN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact 10/45

KIMBERLY VOUGHT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of January in the year 2022, by Kimberly Vought as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23



VALERA KRISTOF **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG 914976 EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 424713216 2021-RPL4-PM4-SALE DOCR T202201-12:17:01 [C-1] EFRMIL1



