UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1684328130 Servicer Loan Number 0580191092 Doc#. 2202449382 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 03:47 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CALACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-A, WHOSE ADDRESS IS WILLIANGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, TRESUCCESSORS AND ASSIGNES. ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 11/22/2002, and made by AURELIA NAJERA AND JORGE BAHENA to BANCO POPULAR NA and recorded 12/12/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0021370899.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 220 (EXCEPT THE WEST 8 FEET TUSREOF) AND THE WEST 12 FEET OF LOT 221 IN MADISON ST.

WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCILAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-16-101-050-0000

Modification: REC DATE:09/21/2016 INSTR: 1626550061.

Property is commonly known as: 4001 WILCOX AVE, BELLWCCD, IL 60104.

Dated this 20th day of January in the year 2022 NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K'A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

VICE PRESIDENT

C/6/4/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nota ization on this 20th day of January in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN TINANCIAL LLC D/B/A SHELLPÓINT MÓRTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 424747890 2021-RPL4-PM4-SALE DOCR T202201-12:16:50 [C-1] EFRMIL1





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