# UNOFFICIAL COPY

Citywide Title Corporation 4544 W. 103rd St. Suite 101 Oak Lawn, IL 60453

520193 After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 7672195480 Doc# 2202401017 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2022 11:16 AM PG: 1 OF 3

Prepared by: Richards Kim R

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Officia Record as Document 1829557062, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorga	n Chase Bank, N.	A., , does hereby waive the priority of its
mortgage referenced above, in favor of a certai		
successors and assigns, executed by Carey Re	oth & Debbie Rot	h, being dated the 20+H day of
JONUARY 20 21 in an amount not to excee	ed \$1 <mark>/24,000.00 ar</mark>	nd recorded in Official Record
Volume	, Påge	Recorder's Office, Cook
County, Illinois and upon the premises above do		
be unconditionally subordinate to the mortgage		
assigns, in the same manner and with like effec	ot as though the sa	aid later encun brance had been
executed and recorded prior to the filing for reco		
without in any manner releasing or relinquishing	g the lien of said e	arlier encumbrance upca said premises.

Recorded: April 30,2021 DOC# 2112017040

> S Y P B S Y-1 SC INT PU

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of November, 2020.

JPMorgan Chase Bank, N.A.

By: \_\_\_\_\_\_ S \_\_\_\_ Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 16th day of November, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-202

Notary Public

LISA ANDRADE

Notary Public - Arizona

Maricopa County

Commission # 581490

My Comm. Expires May 31, 2024

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### **UNOFFICIAL COPY**

EXHIBIT "A"

UNIT AR13-N2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88566712, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42. NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-27-111-117-1023 Property of Cook County Clerk's Office P.a.: 1131 & Parksine Dr.