## **UNOFFICIAL COPY**

PREPARED BY:

TRUIST BANK STARR WYNN LIEN RELEASE DEPT RVW 3013 1001 SEMMES AVE PO BOX 27406 RICHMOND VA 23224

Doc#. 2202410043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2022 03:19 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

**SUBMITTED BY: STARR WYNN** 

Loan #: 0045835750

Investor Loan #: 1731/525719 MIN: 100196399003402904 MERS Phone #: (888) 6/9-0377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARGARET M SULLIVAN A SINGLE WOMAN

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: <u>01/18/2013</u> Recorded: <u>01/28/2013</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1302808116</u>

Loan Amount: \$354000.00

Legal Description: LOT 3 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 (EXCEPT THE EAST 173 FEET THEREOF) IN WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN 8 ELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IJAPNOIS.

Parcel Tax ID: 14-19-131-039-0000 County: Cook County, State of Illinois

Property Address: 2016 W ADDISON ST CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 01/20/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns

Name: KIMBERLY DAVIS-WILEY

Title: Vice President

America

2202410043 Page: 2 of 2

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STATE OF Virginia COUNTY OF RICHMOND

On 01/20/2022, before me, SHERRI R. FARMER, Notary Public, personally appeared

} s.s.

KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

otary Public: SHEPPI IX
My Commission Expires: 07/3 1.
Commission #: 143255

Drafted By: STARR WYNN

ORANGE

O SHERRI R FARMER